

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<p>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</p> <p>■ Print your name and address on the reverse so that we can return the card to you.</p> <p>■ Attach this card to the back of the mailpiece, or on the front if space permits.</p>		<p>A. Signature <input checked="" type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee</p>	
<p>1. Article Addressed to:</p> <p><i>Kathy Blackford</i> <i>122 Hudson Avenue</i> <i>Rd.</i> <i>Smith, Nevada 89430</i></p>		<p>B. Received by (Printed Name)</p>	<p>C. Date of Delivery <i>1/23</i></p>
		<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>	
		<p>3. Service Type</p> <p><input type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>	
<p>2. Article Number (Transfer from service label)</p>		<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>	
<p>PS Form 3811, February 2004</p>		<p>Domestic Return Receipt</p>	
		<p>102595-02-M-1540</p>	



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Business Solutions

Track & Confirm

You entered: 70111150000247685882

Status: Delivered

Your item was delivered at 12:05 pm on October 09, 2012 in RENO, NV 89511.
Additional information for this item is stored in files offline.

You may request that the additional information be retrieved from the archives,
and that we send you an e-mail when this retrieval is complete. Requests to
retrieve additional information are generally processed momentarily.

☐ I would like to receive notification on this request

[Restore](#)

Find Another Item

What's your label (or receipt) number?

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LEGAL

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U.S. Postal Service™ CERTIFIED MAIL™ RECEIPT (Domestic Mail Only; No Insurance Coverage Provided)		
For delivery information visit our website at www.usps.com		
OFFICIAL USE		
RENO NV 89511		
Postage	\$ 9.70	0529
Certified Fee	\$ 2.95	
Return Receipt Fee (Endorsement Required)	\$ 2.75	
Restricted Delivery Fee (Endorsement Required)	\$ 0.00	
Total Postage & Fees	\$ 15.00	
Sent To: <i>Blank Family (ms)</i>		
Street, Apt. No., or PO Box No.		
City, State, ZIP+4		
PS Form 3800, August 2006 See Reverse for Instructions		

EXHIBIT A-7

1/1

UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.,

Defendants.

MINERAL COUNTY,

Proposed-Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.,

Proposed Defendants.

IN EQUITY NO. C-125-RCJ-WGC

Subproceeding: C-125-C

3:73-CV-00128-RCJ-WGC

**WAIVER OF PERSONAL SERVICE OF
NOTICE IN LIEU OF SUMMONS**

TO: Simeon Herskovits, attorney for Proposed Plaintiff-Intervenor Mineral County, Nevada:

I acknowledge receipt of your request that I waive personal service of the documents involving the Motion for Intervention of Mineral County, Nevada, in the action of United States of America, Plaintiff v. Walker River Irrigation District et al., Defendants, which is Case No. C-125, Subfile No. C-125-C, docket number 3:73-cv-00128-RCJ-WGC, in the United States District Court for the District of Nevada. I also have received two copies of this waiver, a copy of the Notice of Motion and Motion for Intervention of Mineral County, the Proposed Petition to Intervene, the Amended Complaint in Intervention and Amended Points and Authorities in Support of the Amended Complaint in Intervention, and the Motion for Preliminary Injunction of

1 Mineral County, and the Order Relating to Completion of Service, which includes as attachments
2 a Notice of Appearance and Intent to Participate form, a Disclaimer of Interest in Water Rights
3 and Notice of Related Information and Documentation Supporting Disclaimer form, a Joint
4 Motion for Substitution of Parties Following Transfer of Interest form, and a Statement Noting
5 Death form. I also have received a self addressed stamped envelope by which I can return this
6 signed waiver to you without cost to me.
7

8 I, or the entity I represent, agree to save the expense of personal service of a notice in lieu
9 of summons and the above-described documents.

10 I understand that I, or the entity on whose behalf I am acting, will retain all defenses or
11 objections to this matter or to the jurisdiction or venue of the Court except for objections based
12 on a defect, if any, in the manner in which these documents have been provided to me.
13

14 I understand that if I, or the entity on whose behalf I am acting, do not file a Notice of
15 Appearance and Intent to Participate within 30 days, and if the Court enters further orders with
16 respect to answers or other responses to the Notice of Motion and Motion for Intervention,
17 Proposed Petition to Intervene, Amended Complaint in Intervention, or the Motion for
18 Preliminary Injunction, that I, or the entity on whose behalf I am acting, shall nevertheless be
19 deemed to have notice of those subsequent orders of the Court.
20

21 DATED this 27TH day of NOVEMBER, 2012.

22
23 (Signature)

24 TRUSTEE FOR THE BLANTON FAMILY TRUST
25 (Printed name and title, if any)

26
27 (Company or entity, if any)
28



456909

05/31/2010
2 of 3

APN: 010-291-36
ESCROW NO: 10002417-001-KS
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:
SANCHO RANCHO, LLC, A NEVADA
LIMITED LIABILITY COMPANY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Christopher Blanton and Madelyn Blanton, Trustees of The Blanton Family Trust dated March 24, 1997

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Sancho Rancho, LLC, a Nevada Limited Liability Company

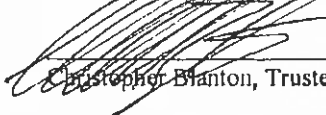
all that real property situated in the City of Wellington, County of Washoe, State of Nevada, described as follows:


See Exhibit "A" Attached Hereto and Made a Part Hereof

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: March 29, 2010

Christopher Blanton and Madelyn Blanton, Trustees of
The Blanton Family Trust dated March 24, 1997

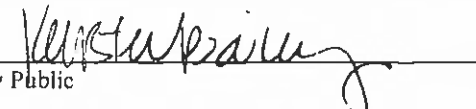
 TRUSTEE
Christopher Blanton, Trustee

 trustee
Madelyn Blanton, Trustee

STATE OF NEVADA
COUNTY OF WASHOE

} SS:

This instrument was acknowledged before me on 03.30.10,
by Christopher Blanton and Madelyn Blanton.


Notary Public



NvGrbnd



456909

03/31/2010
3 of 3

EXHIBIT "A"

All that certain real property situate in the County of Lyon, State of Nevada, described as follows:

Parcel 1

All that certain real property being a portion of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$, SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 26, and a portion of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$, SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 27, and a portion of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 34, and a portion of NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 35, all of T 11 N, R 25 E, M.D.B.&M., Lyon County Nevada described as follows:

Parcel C, as shown on the Parcel Map for Lauren and Mary Margaret Ward, recorded in the official Records of Lyon County, Nevada on November 19, 2002, as Document No. 286069, Official Records of Lyon County, State of Nevada.

Parcel 2

An easement for ingress and egress, 10 feet in width, as created in Deed, recorded January 30, 2002 as Document No. 271661, Official Records of Lyon County State of Nevada.

Note: Legal description previously contained in Document No. 397366, recorded December 20, 2006, Official Records of Lyon County, State of Nevada.

DOC# 456910
03/31/2010 03:59PM
Official Record
Requested By
NORTHERN NEVADA TITLE CC
Lyon County - NV
Mary C. Milligan - Recorder
Page: 1 of 7 Fee: \$20.00
Recorded By MFK RPTT: \$0.00

A. P. No. 010-291-36
Escrow No. 10002417-001-KS

When recorded mail to:
Evergreen Note Servicing
295 Holcomb Ave. #3
Reno, NV 89502



0456910

**AFFIRMATION PURSUANT TO
NRS 111.312(1) (2) AND 239B.030(4)**

Pursuant to NRS 239B.030, the undersigned, hereby affirm(s) that the below document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

**DEED OF TRUST
WITH ASSIGNMENT OF RENTS**

THIS DEED OF TRUST, made March 30, 2010,
between SANCHO RANCHO, LLC, a Nevada limited liability
company, herein called "Trustor", whose address is:
5470 Kietzke Ln. #140 Reno, NV 89511,
CAPITAL TITLE COMPANY OF NEVADA, a Nevada corporation, herein
called "Trustee", and CHRISTOPHER BLANTON and MADELYN
BLANTON, Trustees of THE BLANTON FAMILY TRUST dated March 24,
1997, herein called "Beneficiary", whose address is:
7305 Lakeside Drive Reno, NV 89511.

W I T N E S S E T H:

That Trustor irrevocably grants to Trustee in trust,
with power of sale, all interest of Trustor in that certain

LAW OFFICES OF JUDITH A. OTTO, LTD. ♦ 1610 MONTCLAIR AVENUE, SUITE B ♦ RENO, NEVADA 89509



property situate in the County of Lyon, State of Nevada, more particularly described as follows:

PARCEL 1:

All that certain real property being a portion of the NW 1/4 of the SW 1/4, SW 1/4 of the SW 1/4 of Section 26, and a portion of the NE 1/4 of the SE 1/4, SE 1/4 of the SE 1/4 of Section 27, and a portion of the NE 1/4 of the NE 1/4 of Section 34, and a portion of NW 1/4 of the NW 1/4 of Section 35, all of T 11 N, R 25 E, M.D.B.&M., Lyon County, Nevada, described as follows:

Parcel C, as shown on the Parcel Map for Lauren and Mary Margaret Ward, recorded in the Official Records of Lyon County, Nevada, on November 19, 2002, as Document No. 286069.

PARCEL 2:

An easement for ingress and egress, 10 feet in width, as created in Deed, recorded January 30, 2002, as Document No. 271661, Official Records of Lyon County, State of Nevada.

NOTE (NRS 111.312): The above metes and bounds appeared previously in that certain Document No. 397366, recorded December 20, 2006, Official Records of Lyon County, State of Nevada.

TOGETHER with all above and below ground water and water rights appurtenant to the above described real property including, but not limited to, those certain water rights under the Irrigation District from the Lower Fulstone Ditch, being a portion of Claim No. 49, identified as User #168, consisting of 66.90 acre feet, more or less.

TOGETHER WITH, the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, subject, however, to the right of Beneficiary, during any period of default hereunder, and without waiver of such default, to collect said rents, issues and profits by any lawful means, and to apply the same, less costs and expenses of collection, to any indebtedness secured hereby.



FOR THE PURPOSE OF SECURING: (1) Payment of the principal sum of \$1,250,000.00, according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; and (3) payment of such additional sums which may hereafter be loaned to Trustor by Beneficiary when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

AND THIS INDENTURE FURTHER WITNESSETH:

1. Trustor agrees to properly care for and keep said property in good condition and repair; not to alter, remove, damage or demolish any building or improvement thereon; to complete in a good and workmanlike manner any building or improvement which may be constructed thereon, and to pay when due all claims for labor performed and materials furnished therefor; to comply with all laws, ordinances and regulations relating to any alterations or improvements made thereon; not to commit or permit any waste thereof; not to commit, suffer or permit any act to be done in or upon said property in violation of any law, covenant, condition or restriction affecting said property; to cultivate, irrigate, fertilize, fumigate, prune and/or do any other act or acts, all in a timely and proper manner, which, from the character or use of said property, may be reasonably necessary, the specific enumerations herein not excluding the general.

2. Trustor agrees to pay and discharge all costs, fees and expenses of this trust incurred in connection with any default by Trustor.

3. During the continuance of this trust, Trustor covenants to keep all buildings that may now or at any time be on said property in good repair and insured against loss by fire, with extended coverage endorsement, in a company or companies authorized to issue such insurance in the State of Nevada. Said insurance shall be in such sum or sums as shall equal the total indebtedness secured by this Deed of Trust and all obligations having priority over this Deed of Trust, or the maximum full insurable value of such buildings, whichever is less. Said insurance shall be payable to

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 		<p>A. Signature <input checked="" type="checkbox"/> <i>[Signature]</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <i>DAVID BOZSIK</i></p> <p>C. Date of Delivery <i>08/29/2012</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>	
<p>1. Article Addressed to:</p> <p>Joseph M. Bozsik 49 Rivers Road Smith, NV 89430</p>		<p>3. Service Type</p> <p><input type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail</p> <p><input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>	
<p>2. Article Number (Transfer from service label)</p> <p>7011 1150 0002 4769 6055</p>		<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>	

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540

U.S. Postal Service™ CERTIFIED MAIL™ RECEIPT (Domestic Mail Only; No Insurance Coverage Provided)	
For delivery information visit our website at www.usps.com	
OFFICIAL USE	
SMITH NV 89430	
Postage	\$ 49.70
Certified Fee	\$2.95
Return Receipt Fee (Endorsement Required)	\$2.35
Restricted Delivery Fee (Endorsement Required)	\$0.00
Total Postage & Fees	\$ 115.00
<p>Sent To <i>Joseph M. Bozsik</i></p> <p>Street, Apt. No., or PO Box No.</p> <p>City, State, ZIP+4</p>	
<p>PS Form 3800, August 2006 See Reverse for Instructions</p>	

5505 7011 1150 0002 4769 6055

0529
05
Postmark Here
29
AUG
2012
PS-875
08/29/2012

UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.,

Defendants.

MINERAL COUNTY,

Proposed-Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.,

Proposed Defendants.

IN EQUITY NO. C-125-RCJ-WGC

Subproceeding: C-125-C

3:73-CV-00128-RCJ-WGC

**WAIVER OF PERSONAL SERVICE OF
NOTICE IN LIEU OF SUMMONS**

TO: Simeon Herskovits, attorney for Proposed Plaintiff-Intervenor Mineral County, Nevada:

I acknowledge receipt of your request that I waive personal service of the documents involving the Motion for Intervention of Mineral County, Nevada, in the action of United States of America, Plaintiff v. Walker River Irrigation District et al., Defendants, which is Case No. C-125, Subfile No. C-125-C, docket number 3:73-cv-00128-RCJ-WGC, in the United States District Court for the District of Nevada. I also have received two copies of this waiver, a copy of the Notice of Motion and Motion for Intervention of Mineral County, the Proposed Petition to Intervene, the Amended Complaint in Intervention and Amended Points and Authorities in Support of the Amended Complaint in Intervention, and the Motion for Preliminary Injunction of

Mineral County, and the Order Relating to Completion of Service, which includes as attachments a Notice of Appearance and Intent to Participate form, a Disclaimer of Interest in Water Rights and Notice of Related Information and Documentation Supporting Disclaimer form, a Joint Motion for Substitution of Parties Following Transfer of Interest form, and a Statement Noting Death form. I also have received a self addressed stamped envelope by which I can return this signed waiver to you without cost to me.

I, or the entity I represent, agree to save the expense of personal service of a notice in lieu of summons and the above-described documents.

I understand that I, or the entity on whose behalf I am acting, will retain all defenses or objections to this matter or to the jurisdiction or venue of the Court except for objections based on a defect, if any, in the manner in which these documents have been provided to me.

I understand that if I, or the entity on whose behalf I am acting, do not file a Notice of Appearance and Intent to Participate within 30 days, and if the Court enters further orders with respect to answers or other responses to the Notice of Motion and Motion for Intervention, Proposed Petition to Intervene, Amended Complaint in Intervention, or the Motion for Preliminary Injunction, that I, or the entity on whose behalf I am acting, shall nevertheless be deemed to have notice of those subsequent orders of the Court.

DATED this 19 day of Sept., 2012.

(Signature)

(Printed name and title, if any)

(Company or entity, if any)

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<p>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</p> <p>■ Print your name and address on the reverse so that we can return the card to you.</p> <p>■ Attach this card to the back of the mailpiece, or on the front if space permits.</p>		<p>A. Signature <input checked="" type="checkbox"/> <i>Leslie Bradshaw</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p>	
<p>1. Article Addressed to:</p> <p><i>Leslie Bradshaw</i> <i>P.O. Box 55</i> <i>Nellington, NV</i> <i>89444</i></p>		<p>B. Received by (Printed Name) <i>LES W. BRADSHAW</i> C. Date of Delivery <i>01/23/12</i></p>	
		<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>	
		<p>3. Service Type</p> <p><input type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>	
<p>2. Article Number (Transfer from service label)</p>		<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>	
		<p>7007 2560 0000 5819 3177</p>	

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540

**UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA**

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.,

Defendants.

MINERAL COUNTY,

Proposed-Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.,

Proposed Defendants.

IN EQUITY NO. C-125-RCJ-WGC

Subproceeding: C-125-C

3:73-CV-00128-RCJ-WGC

**WAIVER OF PERSONAL SERVICE OF
NOTICE IN LIEU OF SUMMONS**

TO: Simeon Herskovits, attorney for Proposed Plaintiff-Intervenor Mineral County, Nevada:

I acknowledge receipt of your request that I waive personal service of the documents involving the Motion for Intervention of Mineral County, Nevada, in the action of United States of America, Plaintiff v. Walker River Irrigation District et al., Defendants, which is Case No. C-125, Subfile No. C-125-C, docket number 3:73-cv-00128-RCJ-WGC, in the United States District Court for the District of Nevada. I also have received two copies of this waiver, a copy of the Notice of Motion and Motion for Intervention of Mineral County, the Proposed Petition to Intervene, the Amended Complaint in Intervention and Amended Points and Authorities in Support of the Amended Complaint in Intervention, and the Motion for Preliminary Injunction of

1 Mineral County, and the Order Relating to Completion of Service, which includes as attachments
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4 Motion for Substitution of Parties Following Transfer of Interest form, and a Statement Noting
5 Death form. I also have received a self addressed stamped envelope by which I can return this
6 signed waiver to you without cost to me.
7

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15 Appearance and Intent to Participate within 30 days, and if the Court enters further orders with
16 respect to answers or other responses to the Notice of Motion and Motion for Intervention,
17 Proposed Petition to Intervene, Amended Complaint in Intervention, or the Motion for
18 Preliminary Injunction, that I, or the entity on whose behalf I am acting, shall nevertheless be
19 deemed to have notice of those subsequent orders of the Court.

20 DATED this 13th day of Nov., 2012.
21

22 Les W. Bradshaw
23 (Signature)

24 LES W. BRADSHAW
25 (Printed name and title, if any)

26 _____
27 (Company or entity, if any)
28

UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

NOV 15 2012

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.,

Defendants.

MINERAL COUNTY,

Proposed-Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT
a corporation, et al.

Proposed Defendants.

FILED ENTERED	RECEIVED SERVED ON
COUNSEL/PARTIES OF RECORD	
NOV 15 2012	
CLERK US DISTRICT COURT DISTRICT OF NEVADA	
BY: <u>Cory R. Red</u>	DEPUTY

IN EQUITY NO. 0125-RCJ-WGC
Subproceeding C-125-C

3:73-cv-00128-RCJ-WGC

**NOTICE OF APPEARANCE AND
INTENT TO PARTICIPATE**

TO: Counsel of record for Mineral County, Nevada, the Walker River Irrigation District, United States, Walker River Paiute Tribe, State of Nevada, State of California, and the United States Board of Water Commissioners.

You are hereby notified that LESLIE BRADSHAW enters an appearance of record in the above-captioned matter. The mailing address of LESLIE BRADSHAW, or its legal counsel, is as follows and service of all orders, pleadings and other documents filed in this matter shall be complete upon mailing to this address.

(provide mailing address)

P.O. Box 55, WELLINGTON, NV
89444

CERTIFICATE OF SERVICE

I hereby certify that I have deposited in United States mail, postage prepaid, a true and correct copy of this Notice of Appearance and Intent to Participate in an envelope addressed to:

Simeon M. Herskovits
Advocates for Community and Environment
P.O. Box 1075
El Prado, New Mexico 87529
Attorney for Mineral County

Marta Adams
Deputy Attorney General
State of Nevada
100 North Carson Street
Carson City, NV 89701
Attorney for State of Nevada

Gordon H. DePaoli
Dale E. Ferguson
Woodburn and Wedge
6100 Neil Road, Suite 500
Reno, Nevada 89511
Attorneys for Walker River Irrigation District

Wes Williams
Law Offices of Wes Williams Jr.
P.O. Box 100
Schurz, NV 89427
Attorney for Walker River Paiute Tribe

Susan L. Schneider
U.S. Department of Justice
Environment and Natural Resources Division
999 18th Street
South Terrace, Suite 370
Denver, CO 80202
Attorney for United States

Michael Neville
455 Golden Gate Avenue, #11000
PO Box 944255
San Francisco, CA 94102
Attorney for State of California

Karen A Peterson
Allison MacKenzie Russell Pavlakis
Wright & Fagan, Ltd.
402 North Division St.
P.O. Box 646
Carson City, NV 89703
Attorney for U.S. Board of Water Commissioners



(signature)



(print or type name)

(print or type name of entity if applicable)